

(Affiliated to the Central Board of Secondary Education, New Delhi. Affiliation No. 6130001)

ص.ب: ٤٤٧٨ . روي. الرمز البريدي: ١١٢. سلطنة عمان. هاتف: ١٤٧٨ ١٥٥ . ١٤٧٨ ١٩٠ . ١٤٧٨ . وي. الرمز البريدي: ١٤٧٨ . المنافقة عمان. هاتف: ١٤٧٩ . ١٤٧٨ . ١٥٥ . ١٤٧٨ . وي. الرمز البريدي: ١٤٧٨ . المنافقة عمان. هاتف: ١٤٧٨ . ١٩٥٤ . ١٤٧٨ . ١٩٥٤ . ١٤٧٨ . ١٩٥٤ . ١٤٧٨ . المنافقة عمان. هاتف: ١٤٧٨ . ١٩٥٤ . ١٤٧٨ . ١٩٥٤ . ١٤٧٨ . المنافقة عمان. هاتف: ١٤٧٨ . ١٩٥٤ .



ISM/PRN/154/2025-26

October 24, 2025

# CIRCULAR TO THE STUDENTS & PARENTS OF CLASSES III TO XII CBSE STORY TELLING COMPETITON 2025-26

Dear parents and students, Greetings from Indian School Muscat!

We are pleased to inform you that **CBSE** has announced the Storytelling Competition for the academic session 2025–26. This is an excellent opportunity for students to showcase their creativity, expression and communication skills.

## **Participation Details:**

- Categories & Duration of Videos:
  - $\triangleright$  Preparatory Stage: Classes 3-5 | up to 2 minutes
  - $\triangleright$  Middle Stage: Classes  $6-8 \mid 2-3$  minutes
  - $\triangleright$  Secondary Stage (Phase 1): Classes  $9-10 \mid 3-4$  minutes
  - $\triangleright$  Secondary Stage (Phase 2): Classes  $11 12 \mid 3 4$  minutes
- **Language:** Hindi or English

## **Topics Summary:**

#### Preparatory Stage (Classes 3–5):

- English: Badal and Moti; Chandrayan; Together We Can; Hekko; The Wise Parrot; Vocation
- Hindi: Poems and short stories on Ant, Mango Tree, Festivals, Hard Work, Justice
- Maths: Fun with Numbers, Graphs, Measurement, Length, Hundreds Hunt
- EVS / General: Nature, Plants, Water, Neighborhood, Food, Health

### Middle Stage (Classes 6–8):

- English: Rama to the Rescue; True Friends; Say the Right Thing; Adventures; Wit that Won
- **Hindi:** Stories on Perseverance, Trees, Water, Festivals
- Maths: Fractions, Factors, Zero, Numbers
- Science: Life Processes, Acids & Bases, Microbes, Health
- Social Science: Heroes, India's Geography, History, Parliament

#### **Secondary Stage Phase 1 (Classes 9–10):**

- English: My Childhood; A House is Not a Home; Nelson Mandela's Story; Flying Stories
- **Hindi:** Autobiographies, Poems, Childhood Memories
- Maths: Coordinate Geometry, Triangles, Bridges
- Science: Matter, Tissues, Electricity, Metals
- Social Science: French Revolution, Constitution, Gender, Money & Credit

























(Affiliated to the Central Board of Secondary Education, New Delhi. Affiliation No. 6130001)





#### **Secondary Stage Phase 2 (Classes 11–12):**

- **English:** Mother's Day, Birth Miracles, Indigo Blue
- Maths: Binomial Theorem, Sequence & Series, Vector Algebra, Probability
- Science: Physics (Motion, Gravitation, Electricity, Magnetism), Chemistry (Hydrocarbons, Equilibrium, Coordination, Solutions), Biology (Photosynthesis, Inheritance, Biotechnology)
- Computer Science: Python, Databases, Exception Handling
- **Psychology:** Life Challenges, Disorders, Positive Thinking
- Sociology: Structural Change, Culture, Diversity
- **Physical Education:** Training, Measurement, Women & Children in Sports
- Legal Studies: Laws, Cyber Laws, Judiciary, ADR
- Home Science: Nutrition, Food, Consumer Awareness, Career
- Accountancy: Financial Statements, Analysis, CFO Insights
- Business Studies: Planning, Business Forms, Financial Markets
- Economics: Demand, Human Capital, Statistical Tools, Consumer Economics

#### **Competition Process:**

- 1. **School Level (24 Oct 6 Nov 2025):** Students will participate in a school-level competition. The school will select **one best entry per category** for the Regional Level.
- 2. **Regional Level (6 Nov 20 Nov 2025):** Selected entries will be submitted digitally through the CBSE Storytelling Web Portal.
- 3. **National Level:** The best entries from each region will be evaluated by a committee of experts, and winners will receive **Merit Certificates**

#### **Parental Consent:**

Parents are requested to provide consent for their child's video to be uploaded online on YouTube for participation at the Regional Level.

**Assessment Criteria:** Creativity, Fluency, Content Delivery, Coherence, and Expression.

We encourage all parents to support and motivate their children to participate in this enriching activity. Students interested should bring the video recorded in a USB drive which has only the video of the student and submit the same to their respective English/ Hindi teachers on or before Sunday, November 02, 2025. Please ensure that the students are in full school uniform while the video is recorded.

Kind regards,

Rakesh Joshi Principal



















